

# Common Application Form Number  
IPS00018

District  
Daman

Owner Name  
TEST NIC

Udyam Registration / IEM No. Part-II : E.M. No and Date :  
TEST

Name of Manu. Unit / Service Unit  
TEST NIC

Main Unit / Plant Address  
NIC

Office Address  
NIC

[View Full Details](#)

NATURE OF ASSISTANCE /BENEFIT

1. Select Type of Incentive Scheme \*

I. SCHEME A. MSME SECTOR x ▾

2. Select Incentive Scheme \*

A.6 ASSISTANCE FOR SAVING IN CONSUMPTION OF ENERGY AND WA... x ▾

Document Format For Your Reference

1	Scheme application form	<a href="#">Download</a>
2	Undertaking on Rs.100/- Stamp Paper.	<a href="#">Download</a>
3	Annexure for Saving in Consumption of Energy and Water	<a href="#">Download</a>

CHECK LIST OF ENCLOSURES (AS APPLICABLE) TO BE SUBMITTED FOR SUBSIDY UNDER SCHEME

1	<b>Scheme application form. *</b> <b>(Maximum File Size: 10MB)(Upload PDF Only)</b>	<a href="#">Choose File</a> No file chosen
2	<b>Undertaking on Rs.100/- Stamp Paper.</b> <b>(Maximum File Size: 10MB)(Upload PDF Only)</b>	<a href="#">Choose File</a> No file chosen
3	<b>Copy of audit report including suggestion recommendations from auditing agency.</b> <b>(Maximum File Size: 10MB)(Upload PDF Only)</b>	<a href="#">Choose File</a> No file chosen
4	<b>Project report for saving in consumption of energy and water.</b> <b>(Maximum File Size: 10MB)(Upload PDF Only)</b>	<a href="#">Choose File</a> No file chosen
5	<b>Expenditure statement as per Annexure for Saving in Consumption of Energy and Water</b> <b>(Maximum File Size: 10MB)(Upload PDF Only)</b>	<a href="#">Choose File</a> No file chosen
6	<b>Certified copy of report on result / benefits after implementation of energy / water saving equipment i.e. decrease in conservation of water / electricity in Nos/units/liters etc. from a qualified auditing agency.</b> <b>(Maximum File Size: 10MB)(Upload PDF Only)</b>	<a href="#">Choose File</a> No file chosen
7	<b>List of equipment recommended by auditing authority.</b> <b>(Maximum File Size: 10MB)(Upload PDF Only)</b>	<a href="#">Choose File</a> No file chosen
8	<b>List of equipment procured and installed certified by auditing agency.</b> <b>(Maximum File Size: 10MB)(Upload PDF Only)</b>	<a href="#">Choose File</a> No file chosen
9	<b>Copy of the invoices, cash bills and stamped receipt duly attested of payment of fees and testing equipment and machinery. The bank scroll which shows the payment, with the details of the machinery supplier, should be furnished, in original, with the attestation of the Bank Manager. (Attach proof of online payment / Bank Statement).</b> <b>(Maximum File Size: 10MB)(Upload PDF Only)</b>	<a href="#">Choose File</a> No file chosen

OTHER DOCUMENTS (IF REQUIRE)

(Maximum File Size: 10MB)(Upload PDF Only)

 Save as Draft

 Submit Application

 Cancel