**To,**

**The Executive Engineer,**

**P.W.D., Irrigation Division No.III,**

**District Panchayat,**

**Dadra & Nagar Haveli,**

**Silvassa.**

**Subject:- Application for Connection of Water Supply.**

Sir.

I The Under signed **Shri. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_** hereby state that. I am having at \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ and request to release the tap connection form Water Supply Scheme.

1. **Full Name :-**
2. **House No. :-**
3. **Address :-**

**Village.**

**Street :-**

1. **Ownership of the House :- Yes / No.**
2. **If no in column No. 04 Please enclosed the owner of the House.**
3. **Dia meter of pipe connection for which application.**
4. 12 mm.
5. 20 mm.
6. 25 mm.
7. **Purpose for which water Connection is required.**
8. Domestic.
9. Gardening.
10. Construction of Building.
11. Industrial.
12. Other.

I hereby abide myself with the terms and condition prescribed by the Administration,

I also hereby abide myself to obey all the rules, and regulation being prescribed form time to the Administration.

I have gone through all the teams and condition prescribed by the Administration.

I accept all the terms and Condition.

**Places:-**

**Dated:-**

**Signature true of the Applicant.**

* **02** -

**Administration of,**

**Dadra and Nagar Haveli, U.T.,**

**Public Works Department,**

**Civil Division No. III, (Irri.),**

**District Panchayat,**

**Silvassa.**

**Contraction of Water supply**

Contract No:-\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_.

**Article No. 01:-**

The Public Work Department Dadra and Nagar Haveli, Shall Supply water through Pipe/meter of \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Dia to Shri \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ resident in house No. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ situated at \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ who has paid an amount of Rs. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ as Security Deposit.

**Article No. 02:-**

The supply of water shall be for an defined period and commencing form the date of released of water by the P.W.D. Department subject to the Riles and Regulation from time to time.

**Article No. 03:-**

The Deposit or Guarantees payment of all the debts of and nature. Due to the P.W.D. Dadra and Nagar Haveli connected with meters supply and also aggress that any sum due in connection with supply of water shall be recoverable as arrears of Land Revenue.

**Article No. 04:-**

The Water Supply shall be used exclusively for one purpose only

**Article No. 05:-**

The water rate shall by as fixed under the rules inn force published by the Govt. From time to time.

**Article No. 06:-**

The Minimum consumption tax and meter rent per month will be as fixed by the Administration of Dadra and Nagar Haveli, form time to time.

**Article No. 07:-**

The consumer aggress to abide by all the rules and regulation as in force form time to relating to supply of water in U.T. of Dadra and Nagar Haveli.

**Article No. 08:-**

If the water charges of each month are not paid regular if the arrears for 03 months i.e., if bill of 3 months are not paid then water supply connection will be disconnected without Intimation to the consumer.

Reconnection will be give only after fill clearance of arrears and as per this terms on waiting list. Once water supply is disconnection. He will be treated as fresh.

This contract is signed by both the internees. Public Work Department, Dadra and Nagar Haveli.

**Executive Engineer,**

**P.W.D. Civil, Dn.No-III, (Irri.),**

**Dadra and Nagar Haveli,**

**Silvassa.**

* **03 –**

**Water Supply Sub – Division ,**

**Public work Department,**

**Government of Dadra and Nagar Havel,**

**Silvassa.**

**-: “Plumber’s completion and test report”:-**

1. **Full Name :-**
2. **Hose No. :-**
3. **Address:-**

**To,**

**The Assistant Engineer,**

**P.W.D. Water Supply Sub-Division,**

**Dadra and Nagar Haveli,**

**Silvassa.**

I wish to inform you that the water pipe line been completed by me of the above mentioned consumer. In all respected and is now ready for giving pipeline connection.

I enclose herewith the detailed for this installation along with description of the pipeline.

The details of the installation and test obtained.

As follows:-

**Mature of No. of Extension Dia meters of Remarks.**

**Demand. Point If any. Pipe connection**

1. **Domestic. 1. 15mm**
2. **Gardening 2. 20mm**
3. **Construction 3. 25mm**

**of building**

1. **Industries.**
2. **Other.**

**Signature of Application for Govt. Application for Private**

**Con summer Connection Only. Connection only.**

**Signature of Sectional Signature of Plumber.**

**Officer Inspection License No.\_\_\_\_\_\_\_\_**

**Installation. Validity.**

**Upto \_\_\_\_\_\_\_\_.**

* **04 -**

1. Water connection charge `. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ (Rupees)

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Recovered vide receipt / challan No. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ dated.

**Clerk. S.A.C. / Head Clerk.**

**No.:-PWD/WS/2015/**

**Silvassa. Dt. / /2015.**

**To,**

**Shri.**

**Section Officer, Silvassa.**

Please verify the following requirement and reported immediately before giving connection.

1. Total number of points & Size of points.
2. Purpose for use of water.
3. Is there a Road cutting. Reply in Yes / No.
4. Is there a correct House number if not,

Correct number should by mentioned.

**S.A.G.** **Assistant Engineer (W/S).**

**Submitted:-**

The above requirement has been verified by me personally on \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ and there is no defects / following defects found.

1. .
2. .
3. .
4. .

T.A. S.O.

**Issue Connection.**

**Assistant Engineer (W/S)**

**P.W.D., Dadra & Nagar Haveli,**

**Silvassa.**

**Noted in water connection register at Page No. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ and Serial No. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**S.A.C. / Head Clerk**

Check List for New Drinking water Connection

Executive Engineer (2 Days)

Assistant Engineer (15 Days)

(For investigation & Line length etc.)

Executive Engine (5 Days)

(For Approval)

Fees Payment (5 Days)

Actual Released (15 Days)

* **No New house connection is released now as per the non availability of water source.**

Document for New Drinking Water Connection

1. 7 x 12 Copy
2. House Tax Copy
3. Aadhar Card
4. Electricity Bills
5. Election Card
6. Ration Card
7. Construction Permission
8. Occupancy Certificate

**FEES FOR WATER CONNECTION**

|  |  |  |
| --- | --- | --- |
| **SR. NO.** | **PARTICULAR** | **FEES** |
| 1 | **Domestic**  (1). 15 mm ½”  (2). 20 mm ¾ ”  (3). 25 mm 1” | Rs.21/-  Rs.36/-  Rs.56/- |
| 2 | **Hotel Commercial and Industrial**  1). 15 mm ½”  (2). 20 mm ¾ ”  (3). 25 mm 1” | Rs.150/-  Rs.280/-  Rs.430/- |
| 3 | **New water connection charges**  Connection charges  Road Cutting charges | Rs.455/-  Rs.650/- |