FORM - XIII

Application for consent for establishing or taking any Steps for establishment of Industry /Operation / Process/ or any Treatment/Disposal system for discharge, Continuation of discharge under section 25 or section 26 of the Water (Prevention and Control of Pollution) Act. 1974. (See Rule 32)

From:

To

The Member Secretary

Pollution Control Committee

Daman, Diu and DNH

Office of The Deputy Conservator of Forests,

Moti Daman, Daman – 396 220.

Sir,

I/We hereby apply for Consent/Renewal of consent under Section 25 or Section 26 of the water

(Prevention and Control of Pollution) Act. 1974) for establishing or taking any steps for

establishment of industry/operation process/or any treatment/disposal system to bring into use any

new/altered outer for discharge of \*sewage/trade effluent\*, to continue to discharge\* sewage/trade

effluent\* from land/premise owned by \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_.

The other relevant details are as below:

1. Full Name of the applicant :
2. Nationality of the applicant :
3. State of the applicant:
4. Name Address and Telephone Nos. of the applicant (the full list of Individuals, partners, Managing Directors, Managing Partners (Directors (full or Part-time), other kinds of office bearers are to be furnished with their period of tenure in the respective office with telephone No's and address)
5. Address of the Industry:

Survey No. Khasra No. location as per the

revenue records, Village Firke, Tehsil, District,

Police Station or SHO, Jurisdiction of the First-

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Class Magistrate).

6. Details of Commissioning etc.:

1. Approximate date of the proposed Commissioning of work.
2. Expected date of production.
3. Total number of employees expected to been employed.
4. Details of license if any obtained under the provisions of Industrial Development Regulations Act. 1951.
5. Name of the person authorized to sign this form (The original authorization except in the case of having proprietary concern is to be enclosed).

10.

1. Attach the list of all raw materials and Chemicals used per month: -
2. Licensed Annual capacity of the Factory/Industry: -

11. State daily quantity of water in kilolitres Domestic:

utilized and its source (domestic/ industrial/ Industrial:

process/ boiler/ cooling/ others).

* 1. a. State the daily maximum quantity of effluents and mode of disposal (sewar or drains or river) Also attach analysis report of the effluents type of effluent quantity in kilolitres Mode of disposal.
     1. Domestic:
     2. Industrial:

1. Quality of effluent currently being discharged of expected to be discharged.
2. What monitoring arrangement is currently there or proposed.
   1. State whether you have any treatment plant for Industrial, domestic or combined effluents.

(If yes attach a description of the process of treatment in brief. Attach information on the quality of treated effluent vis a vis the standards.)

1. State details of solid wastes generated in the process or during waste treatment.

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Description Quantity Method of Method of

Collection Disposal

1. I/We further declare that the information furnished above is correct to the beat of my/our knowledge.
2. I/We hereby submit that in case of change either of the point of discharge or the quantity of discharge or its quality, a fresh application for CONSENT shall be made and until such CONSENT is granted no change shall be made:
3. I/We hereby agree to submit to the Pollution Control Committee an application for renewal for renewal of consent one month in advance of the date of expiry of the consented period for outlet/discharge if to be continued there after.
4. I/We undertake to furnish any other information within one month of its being called by the Pollution Control Committee.

I/We enclose herewith Demand Draft No. \_\_\_\_ Dated \_\_ for Rs. \_\_\_\_\_\_\_\_\_\_\_\_\_

in favour of the Pollution Control Committee, Daman as fees payable under section 25 of the Act.

Yours Faithfully

Signature of applicant

MINISTRY OF ENVIRONMENT AND FORESTS

NOTIFICATION

NEW DELHI, THE 31st MARCH, 1992.

G.S.R 379(E) - In exercise of the powers conferred by Section 54 of the Air (Prevention and Control of Pollution) Act, 1981 (14 of 1981) The Central Government in consultation with the Central Pollution Control Board, hereby makes the following rules further to amend the Air (Prevention and Control of Pollution) (Union Territories) Rules, 1983 namely:

1. These rules may be called the Air (Prevention and Control of Pollution) (Union Territories) Amendment Rules, 1992.
2. They shall come into force on the date of their publication in the Official Gazette.

In the Air (Prevention and Control of Pollution) (Union Territory) Rules, 1983 for Form I, the following Form shall be submitted namely:

FORM - I

(See Rule 9)

Application for consent for emission/continuation of emission under Section 21 of the Air (prevention and Control of Pollution) Act 1981.

|  |  |
| --- | --- |
| From: | To |
|  | The Member Secretary, |
|  | Pollution Control Committee, |
|  | Daman. |
|  |  |

Sir,

I/We hereby apply for CONSENT/RENEWAL OF CONSENT under Section 21 of the Air (Prevention and Control of Pollution Act, 1981 (14 of 1981) to bring into use a new/altered stack for the discharge of emission/to begin/to make new discharge of emission/to continue/ to discharge emission from stack in industry owned by \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_.

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

# FOR OFFICE USE ONLY #

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

1. Code No.:
2. Whether the unit is situated in a critical Polluted area as identified by Ministry of Environment & Forests.

PART A - GENERAL:

|  |  |  |  |
| --- | --- | --- | --- |
| 3. | a. | Name of the Owner / Occupier | 8 |
|  |  |  |  |
|  | b. | Name & Address of the Unit and location | 8 |
|  |  |  |  |

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1. a. Whether the unit is generating hazardous 8 waste as defined in the hazardous Wastes (Management & Handling) Rules, 1989.

|  |  |  |  |
| --- | --- | --- | --- |
|  | b. If so the category no. | | 8 |
|  |  |  |  |
| 5. | a. | total capital investment on the project. | 8 |
|  |  | |  |
|  | b. Year of commencement of production. | | 8 |
|  |  |  |  |
| 6. | a. | List and quantum of products & | 8 |
|  |  | bye-products. |  |

|  |  |
| --- | --- |
| b. List of quantum of raw materials used. | 8 |

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| 7. | Furnish a flow diagram of manufacturing | | 8 |  |  |
|  | process showing input and output in terms | |  |  |  |
|  | of products and waste generated including | |  |  |  |
|  | for captive power generation and | |  |  |  |
|  | de-mineralized water. | |  |  |  |
|  | | | | |  |
| PART B- PERTAINING TO SEWAGE AND TRADE EFFLUENT: | | | | |  |
|  |  | |  |  |  |
| 8. | Quantity And Source Of Water For: | |  |  |  |
|  |  |  |  |  |  |
|  | a. | Cooling m3/day. | 8 |  |  |
|  |  |  |  |  |  |
|  | b. | Process m3/day. | 8 |  |  |
|  |  |  |  |  |  |
|  | c. | Domestic use m3/day. | 8 |  |  |
|  |  |  |  | |  |
|  | d. | Others m3/day. | 8 | |  |
|  |  |  |  |  |  |

1. Sewage And Trade Effluent Discharge:

|  |  |  |  |
| --- | --- | --- | --- |
|  | a. | Quantum of discharge m3/day. | 8 |
|  |  |  |  |
|  | b. | Is there any effluent treatment plant. | 8 |
|  |  |  |  |
|  | c. | If yes, a brief description of usual | 8 |
|  |  | operations with capacity. |  |
|  |  |  |  |

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1. Characteristics Of Final Effluent:

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
|  | a. | Suspended Solids. | 8 |  |
|  |  |  |  |  |
|  | b. | Dissolved Solids. | 8 |  |
|  |  |  |  |  |
|  | c. | chemical Oxygen Demand (COD). | 8 |  |
|  |  |  |  |  |
|  | d. | Bio-chemical Oxygen Demand | 8 |  |
|  |  | (BOD5 20oC). |  |  |
|  |  |  |  |  |
|  | e. | Oil & Grease (Additional parameters as | 8 |  |
|  |  | specified by the concerned Pollution |  |  |
|  |  | Control Board) |  |  |
|  |  |  |  |  |
|  | f. | Mode of disposal and final discharge point | 8 |  |
|  |  | (enclose map showing the discharge |  |  |
|  |  | point). |  |  |
|  |  |  |  |  |
|  | g. | Parameters and Frequency of Self | 8 |  |
|  |  | Monitoring. |  |  |
|  |  | |  | |
| PART C - PERTAINING TO STACK AND VENT EMISSION: | | | | |
|  |  |  |  |  |
| 11. | a. | No. of Stacks and vents with height | 8 |  |
|  |  | and dia (m). |  |  |
|  |  |  |  |  |
|  | b. | Quality and Quantity of stack emission | 8 |  |
|  |  | from each of the above stacks particulate |  |  |
|  |  | matter & Sulphur Dioxide (SO2) |  |  |
|  |  | (Additional Parameters) as specified by |  |  |
|  |  | the concerned Pollution Control Board). |  |  |
|  |  |  |  |  |
|  | c. | A brief account of the Air Pollution Control | 8 |  |
|  |  | Unit to deal with the emission. |  |  |
|  |  |  |  |  |
|  | d. | Parameters and frequency of self | 8 |  |
|  |  | monitoring. |  |  |
|  |  |  |  |  |

PART D - PERTAINING TO HAZARDOUS WASTE AND HAZARDOUS CHEMICALS:

1. Solid Wastes:

|  |  |  |  |
| --- | --- | --- | --- |
|  | a. Total quantum of generation | | 8 |
|  |  |  |  |
|  | b. | Quantum of hazardous waste generated | 8 |
|  |  | and its nature as defined under the |  |
|  |  | Environment (Protection Act, 1986 (see |  |
|  |  | the Hazardous Wastes Management) |  |
|  |  | and Handling Rules, 1989) |  |
|  |  |  |  |
|  | c. | Made of storage within the paint, method | 8 |
|  |  | of disposal and any other information |  |
|  |  | suggested by the concerned Pollution |  |
|  |  | Control Board. |  |
|  |  |  |  |

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|  |  |  |  |
| --- | --- | --- | --- |
| 13. | a. Hazarous Chemical as defined under8 | |  |
|  |  | Environment (Protection) Act, 1989 |  |
|  |  | (See the Manufacture, Storage & Import |  |
|  |  | of Hazardous Chemical Rules, 1989). |  |
|  |  |  |  |
|  | b. | Whether any isolated storage is involved | 8 |
|  |  | if yes, attach details. |  |
|  |  |  |  |
|  | c. | Whether emergency plans are prepared | 8 |
|  |  | for taking. |  |
|  |  |  |  |
|  |  | - On-site measurement | Yes / No. |
|  |  | - Off-site measurement | Yes / No. |
|  |  |  |  |

I/We enclose herewith Cash Receipt No. \_\_\_\_\_\_\_\_\_\_\_\_\_ bank Draft No. \_\_\_\_\_\_\_\_\_\_\_\_\_\_

dated \_\_\_\_\_\_\_\_\_\_\_ for Rs. \_\_\_\_\_\_\_\_\_ Rupees \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_)

in favour of the Pollution Control Committee, Daman towards the fees payable under Section

25 of the Act.

|  |  |  |
| --- | --- | --- |
|  |  | Yours Faithfully, |
|  |  | Name & signature of the Applicant |
|  |  | (F.No. C-14011/1/92-CPW) |
|  |  | T. George Joseph, Jt. Secy. |
| Note: | 1. | An application knowingly giving incorrect information or suppressing |
|  |  | any information pertaining there shall be liable to be punished under |
|  |  | the Act. |
|  | 2. | Strike out which is not applicable. (X) |
| FOOT NOTE: | | The Principal Rules were published in the Gazette of India, |
|  |  | Vide Notification No. G.S.R. 350(E) dated the 21st December, 1993 and |
|  |  | subsequently amended Vide Notification (1) G.S.R. 350(E) |
|  |  | dated the 9th March, 1989. |

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|  |  |
| --- | --- |
|  | CHECK LIST – CONSENT TO OPERATE |
|  |  |
| Flag | Details |
| No. |  |
|  |  |
| A | Duly filled in application FORM No. XIII under Water Act \* |
|  |  |
| B | Duly filled in application FORM No. I under Air Act \* |
|  |  |
| C | Consent fee under Water Act and Air Act in the form of demand draft in favor of |
|  | “Pollution Control Committee” payable at Silvassa or Daman. # |
|  |  |
| D | Notarized affidavit in Twenty Rupee stamp paper giving details of capital investment |
|  | including land, building and plant & machinery without depreciation. |
|  |  |
| E | Copy of “establishment consent” order issued under Water Act |
|  |  |
| F | Copy of “establishment consent” order issued under Air Act |
|  |  |
| G | Details of the pollution control system installed to treat water/air pollution including |
|  | copy of ETP/APCD drawings. |
|  |  |
| H | 1. Application for Obtaining Authorization for Collection /Reception /Treatment |
|  | /Transports / Storage /Disposal of Hazardous Wastes. (Form 1) # # |
|  | 2. Industry Data Sheet Format. (IDSF) |
|  | 3. Display Sign Board. |
|  |  |
| I | Application as per FORM – I of Recycled Plastic Manufacturing and Usage |
|  | (Amendment) Rules, 2003 for grant of registration for manufacturing of plastic carry |
|  | bags and containers. |
|  |  |

Note:

Time limit for the disposal of the consent is 90 days.

White Category industries need not submit application under Air Act (i.e. Flag- B)

\* No column in the application should be left blank. Words such as “as per project report”, “as given earlier” or other similar words should not be used while filling the application

forms.

1. The consent fee structure is on the basis of the capital investment, which include land, building, plant & machinery without depreciation, Demand Draft for payment of consent fee shall made as per Schedule V of Notification No. PCC/DMN/13-iii/1999- dated

03/05/1999.

@ Please refer the Manufacture, Storage and Import of Hazardous Chemicals Rules, 1989 as amended from time to time.

## Please refer the Hazardous Waste (Management, Handling and Transboudary Movement) Rules, 2008 as amended from time to time.

**FEES**

For Industriesj **SCHEDULE-IV (A) (in Rs.)**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **Sr.No.** | **CAPITAL INVESTMENT** | **CONSENT FEE/YEAR TO**  **Establish/ Operate/** | | |
|  | **(RS.)** | **Renewal under Water Act** | | |
|  |  | **and Air Act (To be paid** | | |
|  |  | **separately)** | | |
| I. | l 00 Crore and above |  | | 1,50,000/- |
| 2. | 50 Crore to I00 Crore | 90,000/- | | |
| 3. | IO C ro re to 50 Crore | 60,000/- | | |
| 4. | 5 Crore to 10 Crore | 15,000/- | | |
| 5. | I Crore to 5 Crore |  | 7,500/- | |
| 6. | 60 Lakh to 1 Crore | 3,000/- | |
| 7. | 10 Lakh to 60 Lakh | 1,500/- | | |
| 8. | Below IO Lakh | 300/- | | |

For Hotels and Restau rants: SCHEDULE IV (B)

(in Rs.)

|  |  |  |
| --- | --- | --- |
| **Sr.No.** | **CAPITAL INVESTMENT**  (Rs.) | **CONSENT FEENEAR TO**  **Establish / Operate/ Renewal under Water Act and Air Act (to be paid separately)** |
| 1. | 100 Crore and above | 50,000/- |
| 2. | 50 Crore to 100 Crore | 30,000/- |
| 2. | 25 Crore to 50 Crore | 20,000 /- |
| 3. | 10 Crore to 25 Crore | 15,000/- |
| 4. | 5 Crore to 10 Crore | 10,000/- |
| 5. | 1 Crore to 5 Crore | 5,000/- |
| 6. | Upto 1 Crore | 2,000/- |