**DEPARTMENT OF FIRE & EMERGENCY SERVICES – DAMAN**

CHECK LIST OF DOCUMENTS TO BE ATTACHED WITH APPLICATION FORM FOR ISSUANCE OF **PROVISIONAL NO OBJECTION CERTIFICATE** FOR INDUSTRIAL / HIGH RISE / COMMERICIAL / HOTEL / BUILDINGS AND OTHER OCCUPANCIES.

|  |  |  |  |
| --- | --- | --- | --- |
| Sr. No. | Particulars of documents to be attached | YES | NO |
| 01. | Application form dully filled in all respect | YES | NO |
| 02. | Site plan and copy of XIV Nakal of the land. | YES | NO |
| 03. | All copies of approved/proposed plan | YES | NO |
| 04. | Copy of construction permission/license of PDA /DMC. | YES | NO |
| 05. | An undertaking inform of Declaration on plain paper attached with Residential and photo id proof. | YES | NO |

**Note: -** Application form should be neatly filled up in all columns and incomplete form shall be summarily rejected/ returned.

Confidential

Date: / /

Place: Daman. Signature of the applicant

APPLICATION FOR GRANT OF **PROVISIONAL NOC FOR CONSTRUCTION PERMISSION** OF THE FACTORY/HOTEL/RESIDENTIAL CUM COMMERCIAL/ HIGH RISE BUILDING AND OTHER OCCUPANCIES.

|  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| 01. | | Name and Address of the Premises/ Building. | | |  | | | | | | |
| 02. | | Name & postal address of Owner/ Director with contact number. | | |  | | | | | | |
| 03. | | N.O.C. is required for which purpose | | |  | | | | | | |
| 04. | | Designation of | | |  | | | | | | |
|  | | 1. Nature of Business, Trade or Process: | | |  | | | | | | |
|  | | 1. Inflammable liquids and explosive materials | | |  | | | | | | |
| 05. | | Type of Occupancy & Sub Division if any: | | | Type of Occupancy | | | | Sub Division | | |
|  | | Residential, Educational, Institutional, Assembly, Business, Mercantile, Industrial, Storage, Hazardous | | |  | | | |  | | |
| 06. | | Types of Industry | | | **SSI/MSI/LSI/Others** | | | | | | |
| 07. | | **A) Building** | | |  | | | | | | |
|  | | **General Constructional features:**  **Low Fire risk** – Cement Concrete or Brick-walled Or  **Medium Fire risk** – Brick-walled and timber Or  **High Fire risk** – Mostly timber framed such as timber floors, timber roof, timber-staircase etc. | | | | | |  | | | |
|  | | **B) Particulars:-** | | | | | |  | | | |
|  | | 1. Total area of the plot | | | | | |  | | | |
|  | | 1. Permissible Gr. Coverage @ | | | | | |  | | | |
|  | | 1. Consumed Gr. Coverage @ | | | | | |  | | | |
|  | | 1. Permissible FAR/FSI @ | | | | | |  | | | |
|  | | 1. Consumed FSI @ | | | | | |  | | | |
|  | | 1. Total built up area of all floors including basement & stilts (sqm.) | | | | | |  | | | |
|  | | 1. Total height of the building (from general ground level up to the terrace level.) | | | | | |  | | | |
|  | | 1. No. of Storeyes, basement, stilts and shops if any | | | | | |  | | | |
|  | |  | Build A | Build B | | Build C | | Total area in  sq. mtrs. | | Classification of occupancy | |
|  | | Basement |  |  | |  | |  | |  | |
|  | | Stilt |  |  | |  | |  | |  | |
|  | | shop |  |  | |  | |  | |  | |
|  | | Gr. floor |  |  | |  | |  | |  | |
|  | 1st floor | |  |  | |  | |  | |  | |
|  | 2nd floor | |  |  | |  | |  | |  | |
|  | 3rd floor | |  |  | |  | |  | |  | |
|  | 4th floor | |  |  | |  | |  | |  | |
|  | **Total area** | |  |  | |  | |  | |  | |
|  | 1. No. of exits and width | | | | | | |  | | | |
|  | 1. Details of ceiling | | | | | | |  | | | |
|  | 1. No. of staircases and whether enclosed or open | | | | | | |  | | | |
|  | 1. Width of staircase | | | | | | |  | | | |
|  | 1. No. of Lifts | | | | | | | **Capacity** | | | |
|  | 1. No. of Fire Lifts | | | | | | | **Capacity** | | | |
|  | 1. Verandah or balconies | | | | | | |  | | | |
|  | 1. Attics, Mezzanine floor, lofts, etc. | | | | | | |  | | | |
|  | 1. Open space front & 3 other side of the building in meters. | | | | | | |  | | | |
|  | 1. North side | | | | | | |  | | | |
|  | 1. South side | | | | | | |  | | | |
|  | 1. East side | | | | | | |  | | | |
|  | 1. West side | | | | | | |  | | | |
|  | 1. Front side direction (E/W/N/S) | | | | | | |  | | | |
|  | 1. Number and width of the road to which the building abuts. | | | | | | |  | | | |
|  | 1. Name of abutting street | | | | | | | Abutting street width in mtrs. | | | Side |
|  | 1. | | | | | | |  | | |  |
|  | 2. | | | | | | |  | | |  |
| 08. | **Details of water sources** | | | | | |  | | | | | |
|  | 1. Underground tank & capacity (inside the premises) | | | | | |  | | | | | |
|  | 1. Overhead and capacity | | | | | |  | | | | | |
|  | 1. Nearest outside the premises | | | | | |  | | | | | |

Certified that the above particulars furnished are true to the best of my knowledge.

Date: / /

Place: Daman. Signature of the applicant with seal

**Encl:** Documents attached as per check list.

**Note: -** Application form should be neatly filled all columns without any correction and incomplete form shall be summarily rejected/returned.

**DECLARATION**

This declaration of undertaking is executed by\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_of M/s resident at \_\_\_\_ as Director/Owner of M/s\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ in favour of the Director of Fire & Emergency Services, Daman.

1. I/We say that I/we are Director/Owner of the factory/Hotel/Residential cum Commercial/High rise building having on ground floor + \_\_\_ upper with total height of the building is **\_\_\_\_** meters from the general ground level up to the roof level on land bearing survey/plot No. situated at Nani Daman**.**
2. I/we have applied for provisional construction permission of the \_\_\_\_\_\_\_\_\_\_\_ building on land bearing plot/Survey No. ­­­­­­­­­­\_\_\_\_\_\_\_\_\_\_\_\_\_\_ situated at \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_. The detailed of the plan of the building as shown below which is approved as per Development Control Rules – 2005/ Municipality Building Model Bye-laws and Zoning Regulation by the competent authority.

|  |  |  |
| --- | --- | --- |
| Sr. No. | Particulars of Construction | Total B/U area (Sq. M.) |
| 01. | Total Plot area |  |
|  | Permissible Gr. Coverage @ |  |
|  | Consumed Gr. Coverage @ |  |
|  | Permissible FAR/FSI @ |  |
|  | Consumed FAR/FSI @ |  |
| 02. | Proposed built up area |  |
|  | Ground floor |  |
|  | First floor |  |
|  | Second floor |  |
|  | Third floor |  |
|  | TOTAL BUILT UP AREA |  |
| 03. | Total height of the building in mtrs. |  |
| 04. | Number & width of Staircase |  |

As per approved plan, the site abuts have single/two internal road about \_\_\_ meters wide on \_\_\_\_\_ side and about \_\_\_ meters wide on \_\_\_\_ side, as shown on the plan. Open space around the building from plot boundary as shown below which will always be free from obstruction and encroachment for fire brigade access at all times.

South Side - 00.00 Mtrs.

North Side - 00.00 Mtrs.

East Side - 00.00 Mtrs.

West Side - 00.00 Mtrs. + \_\_\_ meters wide road.

1. I/We say that I/we will comply all the conditions regarding Fire Safety Measures/Recommendations as mentioned in “Provisional No-Objection Certificate/Report for construction permission of the factory/Hotel/Residential cum Commercial/High rise building under name & style of \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ on land bearing survey No. situated at Nani Damanbefore applying “Final No Objection Certificate” or Occupancy/Completion Certificate of the building whichever is earlier failing which the same should be cancelled.
2. I/We undertake to obtain “Final No-Objection Certificate” from the Fire Department before obtaining Occupancy/Completion Certificate or commissioning of the said/proposed \_\_\_\_\_\_\_\_\_\_\_ building and comply fire safety measures as suggested in the provisional No Objection Certificate failing which the same should be treated as cancelled **and I/we shall liable for punitive/penal action as per Notification No.DFS/DD/F.P.-Notification/2004-05/627 dated 12-01-2005 issued under sub-section (2) of section 13 of the Goa, Daman and Diu Fire Force Act, 1986.**
3. I/We state that no inflammable materials or hazards chemicals or explosive substance/materials will be stored in the premises without the approval of competent authority and in the event of any violation, I /We (Owner/Occupant) of the said premises will be liable to be dealt with penal action.
4. That I have also submitted the residential and photo identity proof duly attested.
5. That this declaration is required to be produced in the Office of the Fire & Emergency Services, Daman for the purpose of undertake to comply all conditions as mentioned in provisional No Objection Certificate for construction permission of the factory/Hotel/Residential cum Commercial/High rise building and obtain final No-Objection certificate from the Fire Department before obtaining Occupancy/Completion Certificate whichever is earlier failing which the same should be treated as cancelled.
6. I/We say that this undertaking will be binding on me/us, our heirs, and administrators and to our assignees.
7. Whatever stated above is true to the best of my knowledge and belief and I also know that making false declaration is an offence.

PLACE: DAMAN.

Paste here recent passport size photograph with self attested.

Signature of Director/Owner/Builder

Dated: / /2017. Name:

Identified By Me

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Note:** Draft Declaration for **Provisional** NOC for **Construction Permission** of the factory/Hotel/Residential cum Commercial/High rise building shall be made on plain paper.

**Procedure for Obtaining PROVISIONAL NOC for Construction Permission.**

**Step-1**

**# Go through** [www.daman.nic.in](http://www.daman.nic.in) **website.**

* **Click on Department**
* **List of Department**
* **Click on** [Fire and Emergency Services, Daman.](http://daman.nic.in/websites/fire_and_emergency_services/new-websites/index.asp)
* **Download the Provisional Fire NOC Application form along with check list and self declaration.**

**Step-2**

* **Applicant has submit the application form as per the check list to Fire Department through single window system.**

**Step-3**

* **Application is received by the designated Data Entry Operator and Scrutiny of the building plan and other.**
* If any entry in form is invalid/not correct /not supported by the attached documents or any attached document is not readable or correct or not complying with the provisions of law, the Asstt. Director will send to user/applicant for compliance.

**Step-4**

* After getting a complete application/compliance, the Data Entry Operator submit the proposal for approval of DIGP/Director through Station Fire officer and Asstt. Director**.**
* **If, existing building, the department will inspect the site and submit to the Director of Fire & Emergency Services, Daman for approval.**

**Step-5**

* **After obtain approval from the Director of Fire & Emergency Services, Daman & Diu, Daman, the** applicant shall have to pay the prescribed fees as per Notification dated 09-05-2016.
* After receipt of the payment acknowledgment, Fire NOC for CP will issue with fire safety measures /recommendation to **directly to the applicant.**

**FEES**

Sr. No. Description Charqes

|  |  |  |  |
| --- | --- | --- | --- |
| 6. | **No Objection Certificate**  **(Fire NOC/Report) charges for:-** | |  |
| (a) | Restaurants, Bakeries, Eating houses where the seating capacity does not exceed 25 persons. | | Rs. 500/- per NOC per annum. |
| (b) | Licensed Fireworks shop less than 50 pounds, Saw Mills, Non-dangerous Petroleum less than 5000 kgs. and LPG/ING less than 100 kgs. | | Rs. 500/- per occupancy per annum. |
| (c) | (i) | Buildings *over* 15 meters in height. | Rs. 10/- per square meter built up area of the  occupancy. |
|  | (ii) Residential-cum- Commercial, Commercial buildings below 15 meters in height. | |
|  | (iii) | Industrial units & Establishment where electric motor capacity exceed 05 HP and above |
|  | *(iv)* Shipyard and workshop. | |  |
|  | *(v)* | Tank Farms or Petroleum products/P.O.L. dispensing outlets. |  |
|  | *(vi)* | Flammable Gas Godown/ LPG Gas Godown. |
|  | (vii) Godown and warehouses | |
|  | (viii) Public places like exhibition halls,  Entertainment places, dancing halls, Theatres, Assembly halls, Sea port, Airport, Railway Stations, Bus Stations, Stadia etc. | |
|  | **(ix)** | Educational and Institutional places. |
|  | **(x)** | Hotels, Restaurants, where seating / lodging capacity exceeds 25 persons.  xi) Storage of places of hazardous and flammable goods. |

**TIME LINE : 30 DAYS**